

RECEIVED

FEB 0 2 2015

State of South Dakota Campaign Finance Disclosure Statement

S.D. SEC. OF STATE

Full Name of Committee: Douglas Co. 7	Republican Committee
Horman Fink	605-779-6321 Phone
Committee Chair, Treasurer, Candidate 6-Mai h	Phone
39923 S.D.	4 w w 4 4
Committee Street Address	
Committee Postal Address 5 D	57313
Rex Winter 724	289/ Same elephone # Evening Telephone #
Daytime Is	elephone # Evening Telephone # '
If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affiliation (if any)
If Ballot Question Committee, Ballot Question number or letter.	Supporting? Opposing?
Type of Campaign Statement:	
Pre-Primary Pre-Convention Pre-General Year-	-End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT	County, municipal and school candidates file this statement with the person in charge of the local election.
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer respon-	Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.
sible for filing to a civil penalty per day for each day	Secretary of State, Elections Department
hat the statement remains delinquent.	500 East Capitol Ave., Ste 204
	Pierre, SD 57501 b, ("' Ž)) ÝŽ% % X, ("' Ž)) ÝŽ(' *"
Van 29 2015	e-mail to] VS a Sch Westate.sd.us
Date	Fay and a mail income and a second
	Fax and e-mail images must contain the signature(s).
	Filed this 2 ^{M2} day of
Signature of Treasurer	Con m
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d January 2015 1	Shartel Kraps

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses		Amount
Advertising Armour Chronicle	\$ 4	10.00.
Consulting	\$	
Interest	\$	
Postage	\$	
Printing	\$	
Rent	\$	
Salaries	\$	
Telephone	\$	
Travel	\$	
Utilities	\$	
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):		
	\$	
	\$	
	\$	
	\$	
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	\$	
	\$	
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	\$	
	\$	
	\$	
Enter total expenditures here:	\$	

Line item X1

Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
NONE	\$ •
	\$ •
	\$
	\$ •
	\$
	\$ •
	\$
	\$
Enter total of contributions to candidates or committees here:	\$ •

Line item X2

Debts and Obligations Owed by this Committee

Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$
			\$ •
	/ /	/ /	\$
			\$
Enter total debt owed by committee here:		\$	

^{*}This would include loans that have been made to this committee (i.e. personal loan to committee).

Line item X3

Loans Owed to this Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized. Name of recipient of loan, including address. Amount of loan made Amount of loan repaid Balance of loan during the reporting during the reporting at the end of the period period reporting period \$ \$ \$ \$ \$ \$ \$ \$ \$ Enter total amount of loans owed to committee here: \$ \$

Line item Y1

Line item Y2

Line item Y3

^{*}This would include loans to other committees.

SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			
		Income	Expenses
		None	
	Candidate's Personal Contribution to Own Campaign	\$.	
Income:			-
	Unitemized Contributions (A1)	\$.	
	Itemized Contributions (A2)	\$.	
	Contributions from Organizations (B1)	\$.	
	Contributions from Political Parties (C1)	\$.	
	Contributions from In-State PACs (D1)	\$.	
	Contributions from Out-of-State or Federal PACs (D2)	\$.	
	Contributions from Candidate Committees (E1)	\$.	
	Other Income (G1)	\$.	
	Expenditures from an external source to establish a committee (H1)	\$.	
Expenditures		-	
	Operational Expenditures (X1)		\$.
	Contributions to Candidates and Committees (X2)		\$.
	Debts and Obligations Owed by the Committee (X3)		\$.
	Notice of armual Mtg		
	J		40.00
Loan Activity			
	Monetary loan made to this Committee during reporting period (Y1)	\$.	
	Monetary loan repaid to this Committee during reporting period (Y2)		\$.
Am	ount on hand at the end of the reporting period:	\$ /	60.23
In-Kind Contri	ibutions (F1) which are not included in your ending balance \$		

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.